

Central Office  
2850 Mt Pleasant Street, Suite 108  
Burlington, Iowa 52601  
Phone: 319-753-0193 Fax: 319-753-0687  
community.action@caofseia.org www.caofseia.org  
Sheri Wilson, JD, CCAP, NCRT, Executive Director



**Child & Adult Care Food Program 753-0193 X1269 or E-Mail [tamee.decoursey@caofseia.org](mailto:tamee.decoursey@caofseia.org)**

January 17, 2023

Dear Community Partner,

Please help us celebrate the 32<sup>nd</sup> Day of the Child at Westland Mall, West Burlington, Iowa on **Sunday, March 26, 2023 from 12-4 p.m.** The theme is, "Book Adventures: Born to Read, Think, and Imagine". Feel free to dress as your favorite book character or author!

We are rebounding from Covid and expect families to be excited about attending this event once again. As you are aware, costs for everything have increased. Each booth includes one eight-foot table, 2 chairs, and table cover for \$30.00.

To participate, please complete the Registration Form and return with **payment by March 10, 2023** to:  
**Community Action of Southeast Iowa**  
**Day of the Child**  
**2850 Mt. Pleasant St, Suite 108**  
**Burlington, Iowa 52601**

Registration Form can be emailed to [tamee.decoursey@caofseia.org](mailto:tamee.decoursey@caofseia.org)

Please plan a fun activity for children to engage in at your booth or something to take home. **This provides opportunity to speak to families about your program while children engage in an activity.** Activities must be free of charge. Please no balloons or candy.

Goals for the day are to:

- Encourage families to be aware of, support, promote, and participate in available community resources.
- Create good memories together as a family.

**Please assist us by promoting this event to families.**

Sponsored by Community Action of Southeast Iowa, Early Childcare Programs

Contact Tamee DeCoursey, event coordinator, 319.753.0193 or email [tamee.decoursey@caofseia.org](mailto:tamee.decoursey@caofseia.org) for questions.

# Registration Form for Day of the Child

Submit by March 10, 2023

Business/Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email (print): \_\_\_\_\_

Please Check Choices:

\_\_\_\_ Leave Table Uncovered

\_\_\_\_ # Booths w/ 1 Table\* & 2 Chairs

\_\_\_\_ Electricity (bring labeled extension cord)

\_\_\_\_ # additional Chairs

\_\_\_\_ Extra Space

\_\_\_\_ Store Space

\*Tables are 8 feet.

**Please note the mall does not have carts to assist with bringing in items.**

Please briefly describe booth activity:

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Questions or ideas? Contact [tamee.decoursey@caofseia.org](mailto:tamee.decoursey@caofseia.org) 319.753.0193